## **RESOLUTION NO. 15 - 17**

## **By: Mary Gottesman**

## A RESOLUTION OF COMMITMENT TO SUSTAINABLE2050

**WHEREAS**, the Mid-Ohio Regional Planning Commission (MORPC) is a voluntary association of Central Ohio governments and regional organizations that provides valuable community services related to transportation, housing, policy, and sustainability; and

**WHEREAS**, the City of Bexley is a member of MORPC and represented on its Commission; and

**WHEREAS**, MORPC's top level Sustainability Advisory Committee and member communities, has launched a new program, call "Sustainable2050", that replaces a program formerly known as the "Central Ohio Green Pact"; and

**WHEREAS**, the City of Bexley has been a Green Pact member and worked cooperatively with Central Ohio communities for the past ten years to carry out the initiatives identified in the Green Pack and its associated principles; and

**WHEREAS**, the City of Bexley is committed to protecting and preserving its natural resources and pursuing initiatives that will have positive impact on its environment; and

**WHEREAS**, the City of Bexley recognizes its ability as a local government to lead and influence sustainable practices within the community in a way that is both fiscally and environmentally responsible; and

**WHEREAS**, the City of Bexley understands that MORPC is committed to providing additional technical and programmatic support to those committed to the Sustainable 2050 program;

## NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF BEXLEY, OHIO:

**Section 1.** The City of Bexley commits to the Sustainable 2050 program and will pursue the objectives and initiatives outlined in the program.

**Section 2.** The City of Bexley will designate a local champion to ensure public awareness of, and active participation in, the program.

**Section 3.** The City of Bexley will assign a representative to participate in program meetings.

**Section 4.** The City of Bexley will share data with MORPC, as related to the goals and objectives of the program.

<u>Section 5.</u> This Resolution shall go into full force and effect at the earliest date allowed by law.

Passed: <u>xr 29</u>, 2017

Tim Madison, President of Council

Attest: 🥠

William Harvey, Clerk of Council

Approved: Octobac 24, 2017

Ben Kessler, Mayor

First Reading 10-17-2017

Second Reading: 10-24-17

Third Reading: