

ORDINANCE NO. 13 -07

By: Robyn Jones

An Ordinance to authorize the Mayor and Auditor to execute a contract on behalf of the City with the Franklin County Board of Health for plumbing inspections for calendar year 2007, and to declare an emergency.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF BEXLEY, OHIO:

Section 1. That the Mayor and Auditor are hereby authorized to execute a contract on behalf of the City with the Franklin County Board of Health for plumbing inspections for calendar year 2007 in a form approved by the City Attorney.

Section 2. That this Ordinance is an emergency measure necessary for the immediate preservation of the public health, safety or welfare, said emergency being the necessity of providing uninterrupted plumbing inspection services to residents of the City, and it shall be in full force and effect upon its passage and approval by the Mayor.

Passed: 3-27, 2007

Helen MacMurray  
President of Council

Attest: [Signature]  
Clerk of Council

Approved: 3/27, 2007

[Signature]  
David H. Madison, Mayor

2-27-07 First Reading  
3-13-07 Second Reading  
3-27-07 Third Reading  
Passed

# Franklin County Board of Health

Memorial Hall, 280 East Broad Street, Columbus, OH 43215-4562

## Health Commissioner

Susan A. Tilgner,  
MS, RD, LD, RS

## Board Members

Jack R. Bope

Dana L. McDaniel

Annemarie Sommer, M.D.

Robert S. Steele

Joseph P. Weaver

## Web Site Address

[www.franklincountyohio.gov/health](http://www.franklincountyohio.gov/health)

## (614) 462-3160 Phone

(614) 462-6672  
Administrative Division Fax

(614) 462-3851  
Environmental Division Fax

(614) 462-6673  
Nursing Division Fax

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January 29, 2007

Mayor David Madison  
City of Bexley  
2242 E. Main Street  
Bexley, OH 43209

## Re: Plumbing Inspection Contract for 2007

Dear Mayor Madison:

Enclosed are three original contracts, which require your signature, the signature of your attorney or law director, and that of your fiscal officer. Please be sure to complete "Section 6" of each contract and return all original documents to the attention of **John Davenport, Fiscal Officer**. A copy of the signed contract will be sent to the Franklin County Prosecuting Attorney's office for form approval and an executed original will be sent to your office. If you have any questions, please feel free to contact me at 462-3160.

Sincerely,



Susan A. Tilgner, MS, RD, LD, RS  
Health Commissioner

enclosures

cc: John Davenport, Fiscal Officer