

ORDINANCE NO. 26 -93

BY: [Signature]

An Ordinance to authorize the Mayor and Auditor to enter into a contract on behalf of the City of Bexley for the Mosquito Adulticiding and Larviciding Program services for the year 1993, and to declare an emergency.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF BEXLEY, OHIO:

Section 1. That the Mayor and Auditor are hereby authorized and directed to enter into a contract on behalf of the City of Bexley for the Mosquito Adulticiding and Larviciding Program services for the year 1993, in such terms as shall be approved by the City Health Commissioner and the City Attorney.

Section 2. That the contract authorized herein, when required by law, shall be entered into with the lowest and best bidder after advertisement according to law.

Section 3. That this Ordinance is an emergency measure necessary for the immediate preservation of the public peace, health and safety, said emergency being the necessity to begin the program prior to the onset of warm weather, and shall go into effect upon its passage and approval by the Mayor.

Passed: May 11, 1993

[Signature]  
President of Council

Attest: [Signature]  
Clerk of Council

*May 11, 1993 - 1st reading  
Suspended & passed*

APPROVED: 5/11, 1993

[Signature]  
David H. Madison, Mayor

THE COLUMBUS DISPATCH  
PROOF OF PUBLICATION

STATE OF OHIO, FRANKLIN COUNTY, SS.:

Carla R. Daniel  
Voluntary Sales Supervisor

The Columbus Dispatch, a newspaper published at Columbus, Franklin County, Ohio, with a daily paid circulation of more than 25,000 copies, personally appeared and made oath that the notice of which a true copy is hereunto attached was published in The Columbus Dispatch for 2 time(s) to-wit, on

April 24, May 1, 1993

and that the rate charged therefore is the same as that charged for commercial advertising for like services.

*Carla R. Daniel*

Subscribed and Sworn on this 3rd day of May, 1993 as witness my hand and seal of office.

*Lara J. Overberg*  
Notary Public-State of Ohio

LARA J. OVERBERG  
NOTARY PUBLIC-STATE OF OHIO  
MY COMMISSION EXPIRES NOV. 24, 1996

**ADVERTISEMENT FOR BIDS**  
Sealed proposals will be received by the Mayor of the City of Bexley, Ohio, 2242 East Main Street, Bexley, Ohio, until 11:00 a.m., May 7, 1993, for the following:  
1) Providing a mosquito adulticiding program for the City of Bexley for the period of May 29, 1993 to October 1, 1993 (the maximum time period).  
2) Providing a mosquito larviciding program for the City of Bexley, as needed, during the time specified in #1 above.  
All of the above listed services and materials must comply with the Ohio Department of Agriculture rules and regulations for application of pesticides. Specifications and proposal blanks may be obtained in the Mayor's office of the City of Bexley, 2242 East Main Street, Bexley, Ohio.  
Bidders must bid all items. The City reserves the right to increase the amount, type, and method of dispersal of the materials used during the 1993 calendar year, and may increase or decrease the adulticiding or larviciding frequency as public health concerns warrant.  
Each proposal shall contain the full name of every person, firm or corporation interested in the same and shall be accompanied by a certified or cashier's check on a solvent bank of Ohio in the amount of Two Hundred Fifty Dollars (\$250.00), payable to the Auditor of the City of Bexley, Ohio, as a guarantee that if the bid is accepted, a contract will be entered into and its performance properly secured, with the exception that a governmental agency need not secure their bid. Should any bids be rejected, such checks will be returned upon proper execution of the contract. Otherwise, the same will be retained by the City if said condition is not fulfilled.  
The right is reserved to reject any and all bids.  
Envelopes should be plainly marked: "Bids for Mosquito Program".  
David H. Madison, Mayor  
John W. Hornberger, Auditor  
4/24,5/1

ORDINANCE NO. 25 -93

By: John M. Brennan

An Ordinance to transfer \$436,829 from the unencumbered General Fund to the Capital Improvements Fund; to appropriate \$436,829 from the Capital Improvements Fund and \$80,000 from the Refuse Fund for the purpose of making capital improvements as specified in the Ordinance; to authorize the Mayor and Auditor to enter into contracts for such improvements; and to declare an emergency.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF BEXLEY, OHIO:

Section 1. That \$436,829 is hereby transferred from the unencumbered General Fund to the Capital Improvements Fund.

Section 2. That \$436,829 is hereby appropriated from the Capital Improvements Fund for the following purposes:

A. City Hall		
1.	Renovation to improve access to persons with disabilities	\$ 60,000
2.	Carpet	2,800
3.	Computerization (all departments)	<u>151,471</u>
		214,271
B. Building Department		
1.	Safe	1,000
2.	Transfer of street drawings	<u>3,000</u>
		4,000
C. Parks Department		
1.	52-inch mower	3,000
2.	Lawn aerator	<u>3,600</u>
		6,600
D. Street Department		
1.	Hydraulic system dump truck	36,000
2.	One-ton dump truck	19,600
3.	4 x 4 pickup truck	13,000
4.	Snow plow and truck frame hitch	4,721
5.	Salt spreader	<u>1,837</u>
		75,158
E. Garage		
1.	One-ton truck	36,500
2.	Replacement of overhead heating units	<u>2,200</u>
		38,700
F. Police Department		
1.	Three replacement cruisers	54,000
2.	Floor covering	3,500
3.	Replacement of emergency management siren system	<u>16,500</u>
		74,000
G. Recreation Department		
1.	Portable risers	3,600
2.	Used Toro mower	7,000
3.	Update of telephone system	3,500
4.	Widening of Jeffrey Mansion entry drive	<u>10,000</u>
		24,100

Section 3. That \$80,000 is hereby appropriated from the Refuse Fund for the purchase of a 25-yard refuse packer truck.

Section 4. That the Mayor and Auditor are hereby authorized and directed to enter into contracts for the purposes specified in Sections 2 and 3 of this Ordinance and that such contracts, when required by law, shall be entered into with the lowest and best bidder after advertisement according to law.

Section 5. That this Ordinance is an emergency measure necessary for the immediate preservation of the public peace, health and safety, said emergency being the need to provide uninterrupted public services, which shall go into effect upon its passage and approval by the Mayor.

Passed: May 25, 1993

J. Schmitt  
President of Council

Attest: J. Kelly  
Clerk of Council

Approved: 5/25, 1993

D. Madison  
David H. Madison, Mayor

May 11, 1993 - 1<sup>st</sup> Reading  
May 25, 1993 - 2<sup>nd</sup> Reading  
Susp. Adopt