

ORDINANCE NO. 57-89

By: *J. Holbert*

An Ordinance to transfer \$30,000 from the unencumbered General Fund to the Capital Improvements Fund, to appropriate said amount from the Capital Improvements Fund for the purpose of making improvements to the City recreation area located near the intersection of South Nelson Road and Holtzman Avenue in the City of Columbus, to authorize the Mayor and Auditor to enter into contracts with respect to the improvements, and to declare an emergency.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF BEXLEY, OHIO:

Section 1. That \$30,000 is hereby transferred from the unencumbered General Fund to the Capital Improvements Fund.

Section 2. That \$30,000 is hereby appropriated and set aside from the Capital Improvements Fund for the purpose of making improvements to the City recreation area located near the intersection of South Nelson Road and Holtzman Avenue in the City of Columbus; provided, however, that the City of Bexley shall be reimbursed by Capital University and the Bexley Public Schools for two-thirds of the costs of such improvements.

Section 3. That the Mayor and Auditor are hereby authorized and directed to enter into an arrangement with Capital University and the Bexley Public Schools with respect to the making of the improvements and payment of the costs thereof and such contracts, if any, as shall be required for the making of the improvements.

Section 4. That any contracts for the making of the improvements authorized hereby, when required by law, shall be entered into with the lowest and best bidder after advertisement according to law.

Section 5. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety, said emergency being the need to commence the making of said improvements during the remainder of the current construction season, and shall take effect and be in force immediately upon its passage and approval by the Mayor.

Passed: Oct. 24, 1989

*Albert Myers*  
President of Council

Attest: *J. W. Holbert*  
Clerk of Council

Approved: Oct. 24, 1989

*David H. Madison*  
David H. Madison, Mayor

*Oct. 24, 1989 - 1<sup>st</sup> reading  
Passed*