

ORDINANCE NO. 24 - 89BY: 

An Ordinance to appropriate funds from the Capital Improvements Fund, the Sewer Fund, the Refuse Fund, the Street Maintenance and Repair Fund, and the Swimming Pool Fund for capital improvements and to declare an emergency.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF BEXLEY, OHIO:

Section 1. That the sum of \$67,600.00 is hereby appropriated from the Capital Improvements Fund for the purchase of equipment for the Police Department as follows:

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| a) Four (4) 1989 Police Cruisers and Accessories<br>(Acct. # 13-820-144) | \$ 62,000.00 |
| b) Two (2) Xerox 6045 Electronic Typewriters<br>(Acct.#13-820-144.1)     | \$ 4,400.00  |
| c) One (1) VCR Camcorder<br>(Acct.#13-820-144.2)                         | \$ 1,200.00  |

Section 2. That the sum of \$12,194.00 is hereby appropriated from the Capital Improvements Fund for the purchase of equipment for City Hall as follows:

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| a) Micro Copy 1000 Reader-Printer and Micro Film Copying of<br>City Records, |             |
| Reader-Printer   | \$ 2,594.00 |
| Microfilming   | \$ 3,500.00 |
| b) Xerox Fax Machine   | \$ 3,250.00 |
| c) Ohio Bell charges concerning Fax Machine                                  | \$ 150.00   |
| d) Two (2) Lateral Files - Auditors Office                                   | \$ 1,200.00 |
| e) Two (2) Desk Tops - Auditors Office                                       | \$ 1,200.00 |
| * f) One (1) Storage Cabinet   | \$ 300.00   |

Section 3. That the sum of \$48,285.00 is hereby appropriated from the Capital Improvements for the purchase of equipment for the Parks Department as follows:

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|-------------------------------------|--------------|
| a) Renovation of Havenwood Park     | \$ 7,500.00  |
| b) Pruning and Removal of Oak Trees | \$ 9,000.00  |
| c) Dump Truck                       | \$ 28,000.00 |
| d) 36" Steel Chain Saw              | \$ 740.00    |
| e) Dethatcher                       | \$ 645.00    |
| f) 48" Mower                        | \$ 2,400.00  |

Section 4. That the sum of \$84,550.00 is hereby appropriated from the Street Maintenance and Repair Fund for the purchase of equipment, curb replacement and seal coating materials as follows:

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|---|-------------|
| a) Snow Plow w/frame hitch assembly and tailgate mounted<br>Salt Spreader | \$ 7,400.00 |
| b) Concrete/Asphalt Saw   | \$ 1,500.00 |
| c) Barricades, Flashing lights and hand tools                             | \$ 1,550.00 |
| d) 90 Pound Jackhammer  | \$ 1,100.00 |
| e) 8" Bucket (for backhoe)  | \$ 1,000.00 |

- f) Curb Replacement (Chelsea Ave. and Montrose Ave.) \$ 70,000.00
- g) Seal Coating Material (for City Hall Parking Lots) \$ 2,000.00

Section 5. That the sum of \$2,000.00 is hereby appropriated from the Capital Improvements Fund for new Garage Doors for the maintenance area of Jeffrey Mansion Property.

Section 6. That the sum of \$74,350.00 is hereby appropriated from the Refuse Fund for the purchase of the following items:

- a) One (1) 25 cubic yard Packer Truck \$ 70,000.00
- b) Four (4) Commercial Refuse Boxes \$ 2,800.00
- c) Three (3) Pre-Cast Concrete Trash Receptacles \$ 1,550.00

Section 7. That the sum of \$11,050.00 is hereby appropriated from the Sewer Fund for the purchase of equipment and the construction of Manhole Stations as follows:

- a) Installation of two Manhole Stations \$ 7,000.00
- b) Purchase One Metal Detector \$ 800.00
- c) Replacement of Storm Catch Basin \$ 1,500.00
- d) Rods, Rod Guide Hose and Tools for Sewer Rodder Machine \$ 1,750.00

Section 8. That the sum of \$6,500.00 is hereby appropriated from the Swimming Pool Fund for the purchase of a fully automated Chemical Feed System.

Section 9. That the sum of \$122,579.00 is hereby appropriated and transferred from the General Fund to the Capital Improvements Fund.

Section 10. That the Mayor and Auditor be, and they hereby are, authorized and directed to enter into contracts for the purchase of the goods and services specified above when and as necessary or desirable.

Section 11. That the contracts authorized herein, when required by law, shall be entered into with the lowest and best bid after advertisement according to law.

Section 12. That this Ordinance is an emergency ordinance necessary for the immediate preservation of the public peace, health and safety in order to commence improvements at the earliest possible date and shall go into effect upon its passage and approval by the Mayor.

PASSED: April 25, 1989

Attest: [Signature]  
Clerk of Council

[Signature]  
President of Council

Suspended & passed April 25, 1989

Approved: April 25, 1989  
[Signature]  
David H. Madison, Mayor