| | CIT | CITY OF BEXLEY | | | | NEW EMPLOYEE | YEE |
|---------------------------|-----------------------------------------------------------------------------------|-----------------------|---------------------------|-------------------------------|-------------------------|--------------------------|----------------------------|
|) | PERSON | PERSONNEL ACTION FORM | ORM | | | EFFECTIVE | |
| NAME: JUS | ustin Ti | revir | アク | | | DATE: | 8-9-2024 |
| DEPARTMENT | | | | | | | |
| FROM: | | | | ТО: | | | |
| ADDRESS | | | | | | | |
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| <u>SEX</u> <u>DOB</u> | 모묘 | BUDGETED HOURS | PRIOR SERVICE | - 5 | SICK LEAVE CREDITED | | BEGINNING VACATION BALANCE |
| | | | | | | | |
| MANGINBS BITIT BOL | ent o | Derabor | Dr 1 | | • | 3-380- | 11015 |
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| | | | | | | SELECT EL | ELIGIBILITY |
| APPOINTMENT | CHANGE | GE | SEPAI | SEPARATION | INTERR | INTERRUPTION | REINSTATEMENT |
| FULL TIME - Permanent | ☐ PROMOTION | | RESIGNATION | Ž | MILITARY LEAVE | AVE | ☐ FROM SEPARATION |
| ☐ FULL TIME - Seasonal or | DEMOTION | | RETIREMENT | 7 | ☐ LEAVE OF ABSENCE | BSENCE | ☐ FROM INTERRUPTION |
| to | □ LATERAL | | DISABILITY RETIREMENT | RETIREMENT | SUSPENSION | 2 | BY CIVIL SERVICE ORDER |
| ☐ PART TIME- Permanent | ☐ TRANSFER | | □ REMOVAL | | | | ☐ BY COURT ORDER |
| ☐ PART TIME- Seasonal or | □ RATE | | ☐ LAID OFF | | OTHER (Nate in remarks) | to in romarks) | ☐ RESCIND SEPARATION |
| to | ☐ CIVIL SERVICE STATUS | STATUS | ☐ PROBATIONARY | ARY | | | □ OTHER (Note in remarks) |
| □ INTERIM | ☐ EMPLOYEE INFO CHANGE | O CHANGE | UNCLASSIFIED | ED | | | |
| ☐ EMERGENCY Ends | CORRECTION (Note in | (Note in | □ DEATH | | | | |
| □ OTHER (Note in remarks) | remarks) | | ☐ OTHER (Note in remarks) | te in remarks) | REMARKS: | | |
| | | | | | | | |
| APPROVAL (| APPROVAL OF APPOINTING AUTHORITY: | UTHORITY: | | | | | |
| SIGNATURE: HM | Bul | DATE: 8// | 3/24 | | CIVIL | CIVIL SERVICE COMMISSION | IISSION |
| APPROVAL | PROVAL OF RELEASING AUTHORITY: | JTHORITY: | | DATE REVIEWED: | ED: | | |
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| / | ORIGINAL TO PERSONNEL FILE; COPIES TO: HR, FINANCE DEPT, CIVIL SERVICE COMMISSION | RSONNEL FILE | ; COPIES TO: H | R, FINANCE DEI | PT, CIVIL SERVIC | E COMMISSION | |