# SQUIRE PATTON BOGGS (US) LLP

Beecher Hale Finance Director City of Bexley, Ohio 2242 East Main Street Bexley, Ohio 43209 Invoice Number:

10474884 09/25/23 102198

Invoice Date: Client Number:

# REMITTANCE COPY

# Invoice Summary Fees: \$ 4,760.00 Disbursements: \$ 0.00 Amount Due for this Invoice: \$ 4,760.00

PAYMENT INSTRUCTIONS				
Remit Check Payments to:	Remit Wire Payments to:	Direct Billing Inquiries to:		
Squire Patton Boggs (US) LLP P.O. Box 643051 Cincinnati, OH 45264 Phone: 216.687.3400 Pax: 216.687.3401	Squire Patton Boggs (US) LLP US Bank 425 Walnut St. Cincinnati, OH 45264 Bank Routing #042000013 Bank Account #576762314	Christopher J. Franzmann 2000 Huntington Center 41 South High Street Columbus, OH 43215 United States Phone: +1.614.365.2700		
	For Wires outside the US: US Bank, USA SWIFT Code: USBKUS44IMT Bank Account #576762314	Fax: +1.614.365.2499 email: Chris.Franzmann@squirepb.com		

Please Include Reference Number 10474884.102198 with all Payments

Tax Identification Number 34-0648199

Page 1

Invoice Number: 10474884

CONSOLIDATED MATTER SUMMARY					
CLIENT MATTER MATTER NAME NUMBER		SERVICES	DISBURSEMENTS	TOTAL CURRENT CHARGES	
102198.00003	Continuing Disclosure	\$ 3,500.00	\$ 0.00	\$ 3,500.00	
102198.00015	Economic Development	\$ 1,260.00	\$ 0.00	\$ 1,260.00	
MATTER TOTAL	s:	\$ 4,760.00	\$ 0.00	\$ 4,760.00	

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102198.00003

09/25/23

Bexley, City of / Continuing Disclosure

Page 2

Invoice Number: 10474884

#### **CONTINUING DISCLOSURE**

#### **LEGAL SERVICES**

For all legal services rendered as special counsel to the City of Bexley, Ohio in connection with preparation of the City's Continuing Disclosure Filing for Fiscal Year 2022, including filing the Annual Information Filing and Fiscal Year Audit with the Municipal Securities Rulemaking Board (MSRB) in an electronic format prescribed by the MSRB using the MSRB's Electronic Municipal Market Access (EMMA) platform (thereby also satisfying the City's obligation to file with the Ohio Municipal Advisory Council (OMAC), the State Information Depository) on the City's behalf, related telephone conferences and/or e-mails with the Finance Director and/or staff and representatives of the County Auditor's office regarding the same and for all related disbursements and out-of-pocket expenses.

#### **CONTINUING DISCLOSURE**

#### MATTER TOTAL

TOTAL SERVICES FOR THIS MATTER:
TOTAL DISBURSEMENTS FOR THIS MATTER:

\$ 3,500.00

# SQUIRE PATTON BOGGS (US) LLP

102198.00015

09/25/23

Bexley, City of / Economic Development

Invoice Number: 10474884

Page 3

# **ECONOMIC DEVELOPMENT**

LEGAL S	ERVICES
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<b>DATE</b> 07/30/23	Hours 0.50	TIMEKEEPER Daniels, Gregory	NARRATIVE COHatch: review current TIF and TIF projections; e-mail to M. Davis and B. Kessler regarding the same.
08/13/23	1.30	Daniels, Gregory	Trinity Site: draft TIF agreement and garage declaration of covenants.
08/31/23	0.60	Daniels, Gregory	Trinity: call with J. Kass.

TOTAL HOURS FOR THIS MATTER:

2.40

TOTAL SERVICES FOR THIS MATTER:

\$ 1,260.00

### MATTER TOTAL

TOTAL SERVICES FOR THIS MATTER:
TOTAL DISBURSEMENTS FOR THIS MATTER:
TOTAL AMOUNT DUE FOR THIS MATTER:

\$ 1,260.00 \$ 0.00

\$ 1,260.00