

Myers Surveying Company, Inc.

2740 East Main Street, Columbus 43209 (Bexley), Ohio
 614-235-8677 FAX: 614-235-4559

A Mortgage Location Survey prepared for and certified to:

AmerTitle, Inc. and/or Source One Mortgage Services Corporation

Legal Description: Situated in Ohio, County of Franklin, City of Bexley, Being Part Lot 39 Rudolph's Fairwood Addition, Plat Book 7, Page 426

Applicant: Wren

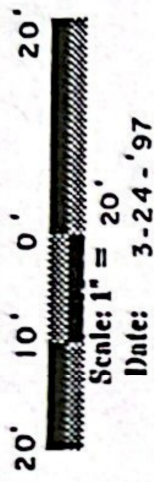
Posted Address: 244 S. Ardmore Rd., Bexley, Ohio

F.E.M.A. Flood Zone Designation: Flood Zone "X" as per F.I.R.M. 390168 0260G

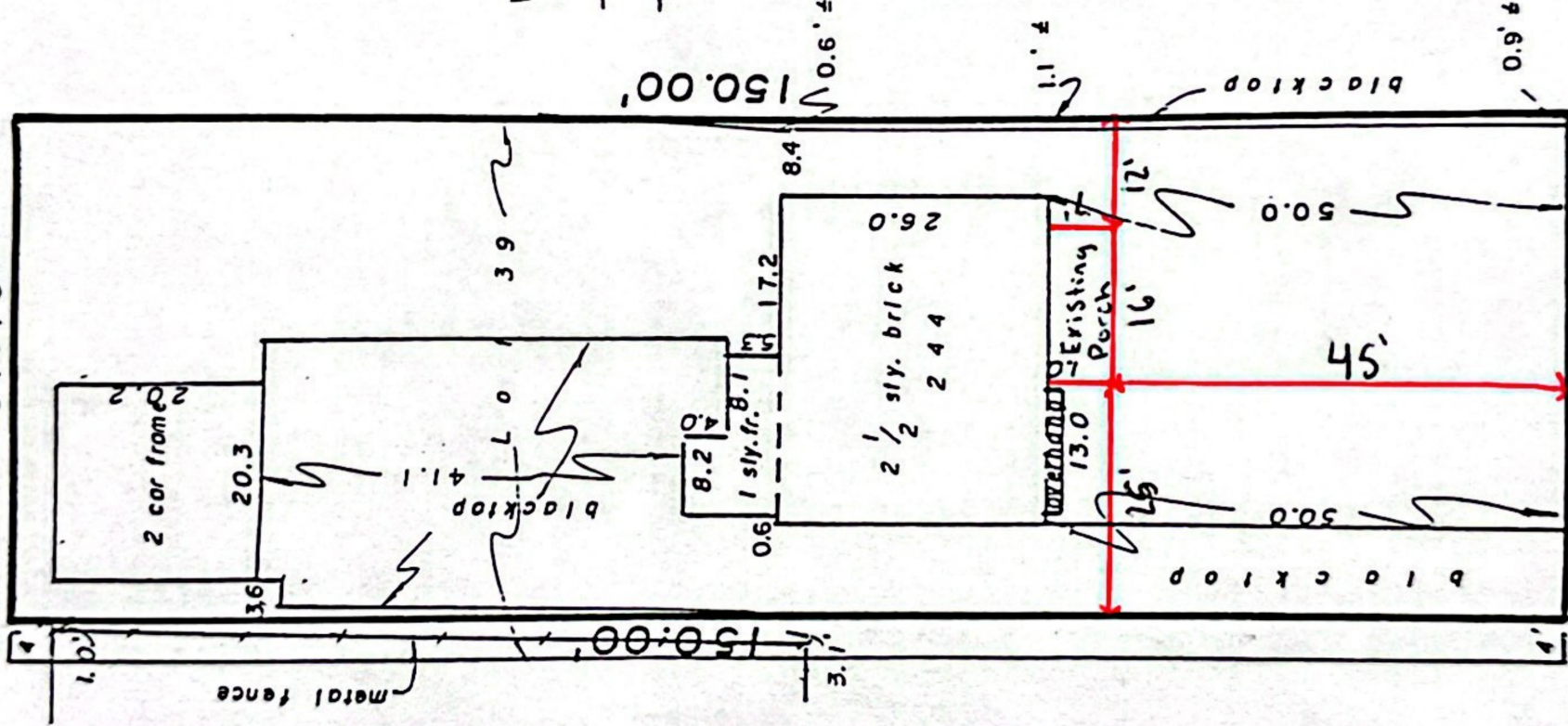
Apparent Encroachments: 1) Fences not in conformance with legal description. 2) Blacktop Over Property Line.

20' ALLEY

51.15'



WE HAVE RECEIVED A COPY OF THIS SURVEY
 AND FIND THE CONDITIONS ACCEPTABLE



114.30' To ELM AVE.

51.15'

S. ARDMORE RD. 60'



We hereby certify that the foregoing Mortgage Location survey was prepared from actual field measurements in accordance with Chapter 4733-38 Ohio Administrative Code, and is not a boundary survey pursuant to Chapter 4733-37 of said code.

THE INFORMATION SHOWN HEREON IS NOT TO BE UTILIZED FOR THE INSTALLATION OF BUILDINGS, FENCES, LANDSCAPING OR OTHER PERMANENT IMPROVEMENTS.

Myers Surveying Co., Inc.

Albert J. Myers
 Registered Professional Surveyor

Myers Order No. - 43-03/20/98 Rec. 23

Field PD

DWG MF

Ltr.

ck.

PROJECT NARRATIVE:

REFRAME WALLS ON EXISTING SUNROOM USING A DOUBLE TOP PLATE AND A SINGLE BOTTOM PLATE. INSTALL NEW MARVIN GLIDER AND PICTURE WINDOWS

DRAWINGS PROVIDED BY:

COBIE CRIBBS

cobiectibbs@apco.com



Site Plan

Wren Project

REVISION TABLE

NUMBER	DATE	REVISION DESCRIPTION

10.30.2024

SHEET:

P-2



BEXLEY
CENTURY
HOME



GENERAL NOTES:

THIS SET OF PLANS, ALONG WITH THE BUILDING CONTRACT, PROVIDES DETAILS FOR THE CONSTRUCTION OF THIS RESIDENTIAL PROJECT. THE CONTRACTOR SHALL VERIFY SITE CONDITIONS PRIOR TO STARTING ANY WORK. ALL WORK SHALL BE CONSTRUCTED IN ALIGNMENT WITH INTERNATIONAL AND LOCAL BUILDING CODES. PERMITS AND INSPECTIONS SHALL BE OBTAINED AND ORGANIZED PER THE LOCALITY THE WORK IS BEING DONE IN. INSURANCES SHALL BE HELD THROUGHOUT THE DURATION OF CONSTRUCTION. ALL TRADES AND CONTRACTORS SHALL MAINTAIN A CLEAN WORK SITE AT THE END OF EACH DAY.

OWNER: Gary and Deborah Wren

PROJECT: 3 Season Room

ADDRESS: 244 S Ardmore Road

LEGAL: Rudolphs Fairwood AD

PERMIT: Bexley

DESIGNER: COBIE CRIBBS
 BUILDER: APCO INDUSTRIES

INDEX OF DRAWINGS:

- PAGE 1: PROJECT SUMMARY
- PAGE 2: SITE PLAN
- PAGE 3: FRONT ELEVATION
- PAGE 4: RIGHT ELEVATION
- PAGE 5: LEFT ELEVATION
- PAGE 6: ELECTRIC PLAN

REVISION TABLE	NUMBER	DATE	REVISED BY	DESCRIPTION

Wren Project

Project Overview

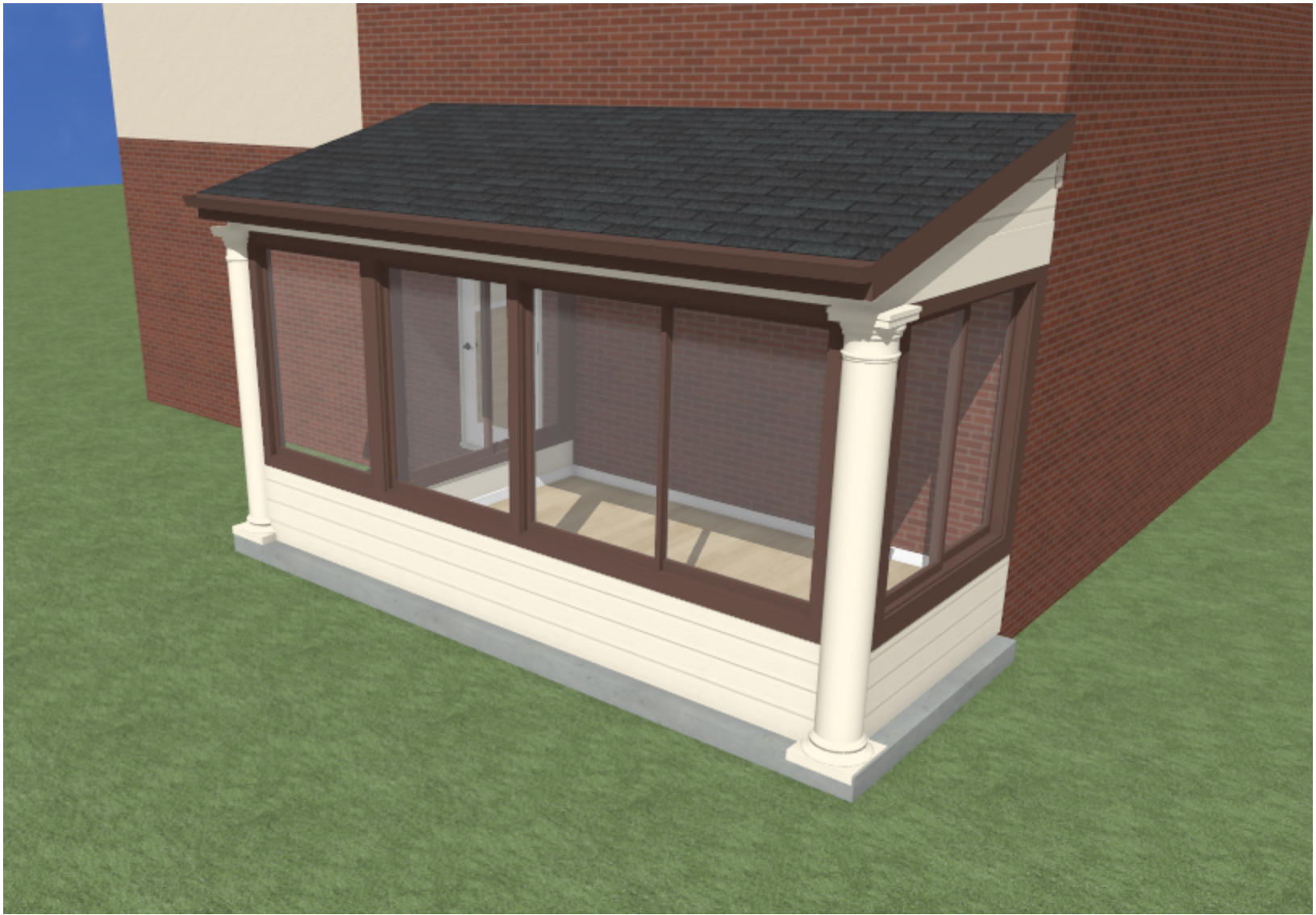


DRAWINGS PROVIDED BY:
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 cobiecribbs@apco.com

10.30.2024

SHEET:

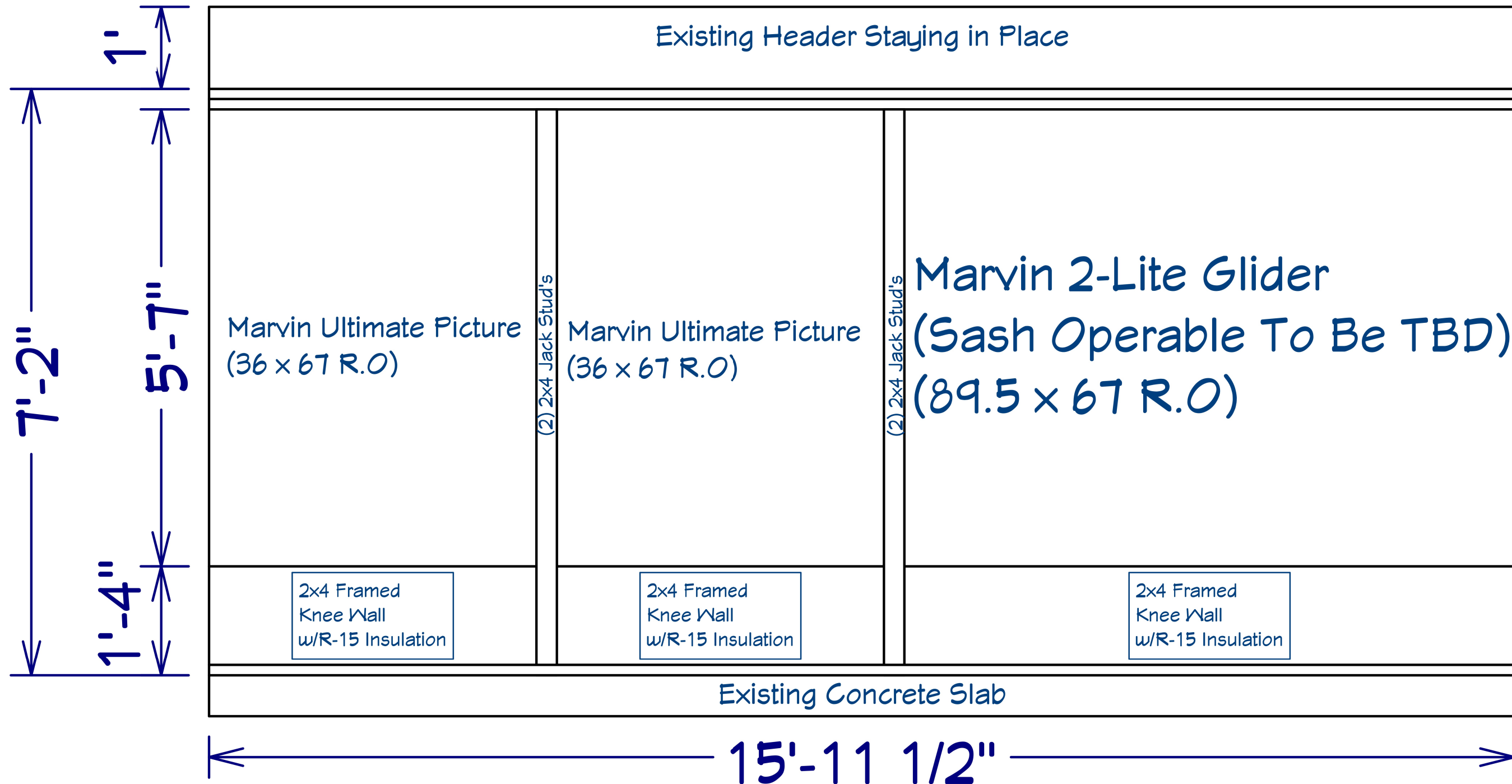
P-1



NOTES:

- 1) ALL WALL FRAMING TO BE 16" O.C.
- 2) WINDOWS TO BE BROWN MARVIN PICTURE AND GLIDER AND HAVE DOUBLE PANE GLASS WITH LOW-E & ARGON GAS FILLED.
- 3) WALLS TO HAVE SINGLE BOTTOM PLATE, DOUBLE TOP PLATE UNDER HEADER, 7/16 OSB SHEATHING, HOUSE WRAP, AND TAPED.
- 4) EXTERIOR WALLS TO BE HARDIE SIDING AND HARDIE TRIM (AROUND ALL WINDOWS/DOORS).

Front Elevation



REVISION TABLE	NUMBER	DATE	REVISION BY	DESCRIPTION

Wren Project

Front Elevation


 DRAWINGS PROVIDED BY:
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 cobiecribbs@apco.com

10.30.2024

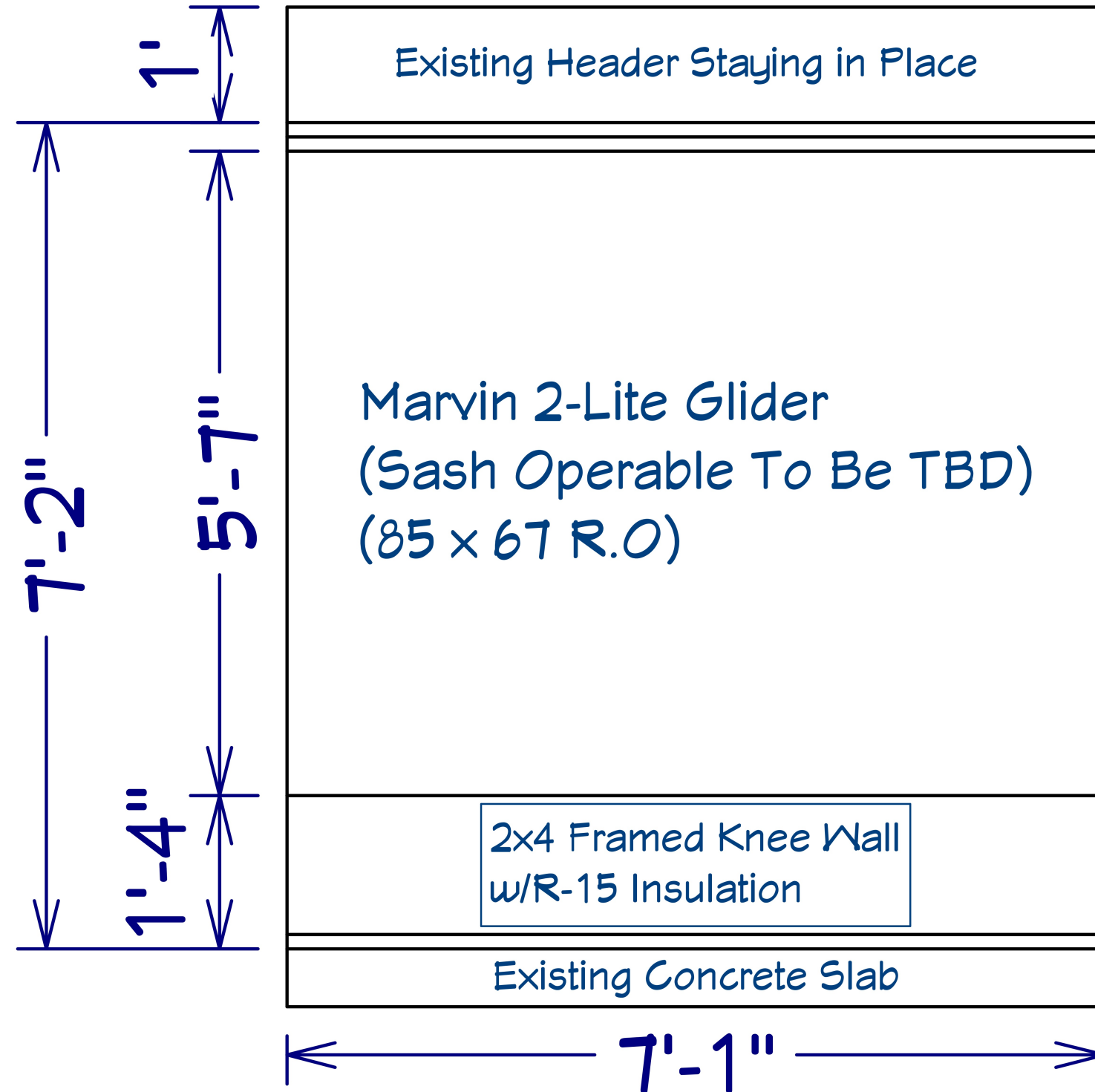
SHEET:

P-3

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Right Elevation



REVISION TABLE			
NUMBER	DATE	REVISION	DESCRIPTION

Wren Project

Right Elevation

APCO
DRAWINGS PROVIDED BY:
COBIE CRIBBS
cobiecribbs@apco.com

10.30.2024

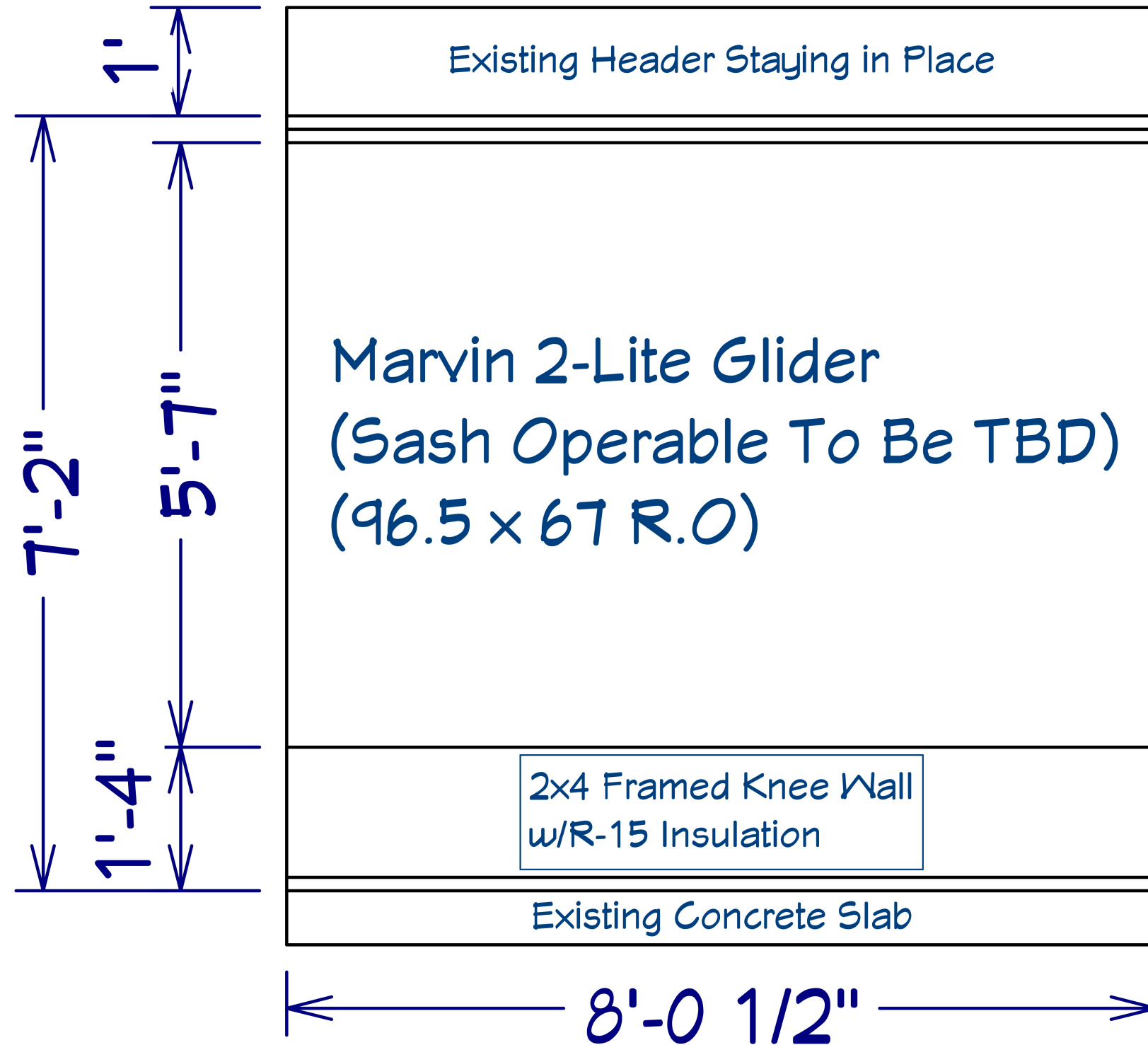
SHEET:

P-4

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Left Elevation



REVISION TABLE			
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Wren Project

Left Elevation

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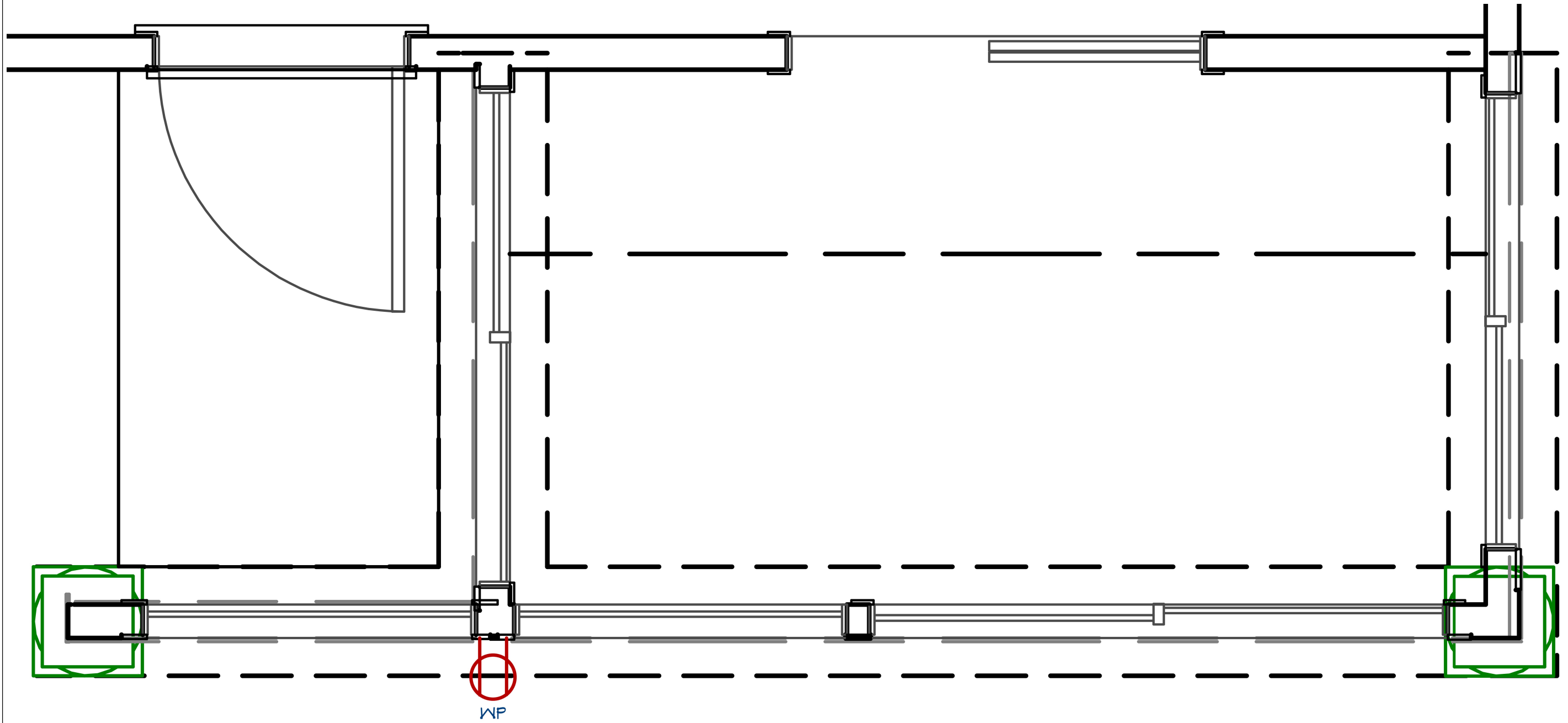
10.30.2024

SHEET:

P-5

NOTES:

- 1) ALL ELECTRIC WORK TO BE DONE TO CODE
- 2) OUTLET LOCATIONS TO BE CONFIRMED BY CUSTOMER AT TIME OF CONSTRUCTION



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NUMBER	DATE	REVISION	DESCRIPTION

Wren Project

Electric Plan

APCO
DRAWINGS PROVIDED BY:
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10.30.2024

SHEET:

P-6

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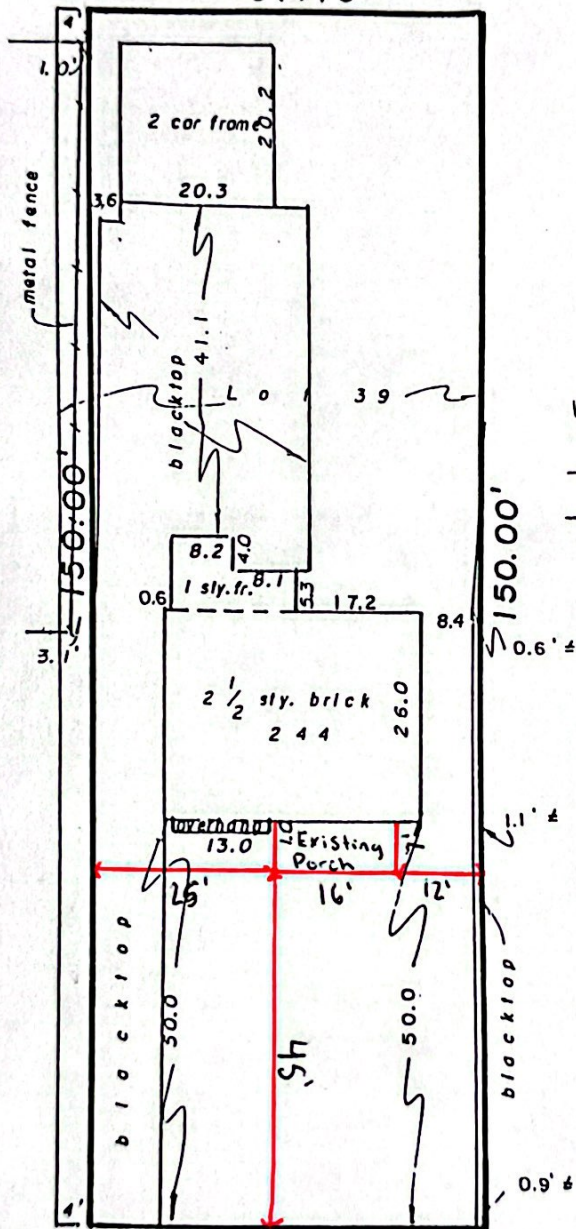
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20' 10' 0' 20'



Scale: 1" = 20'

Date: 3-24-'97



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Myers Surveying Co., Inc.

By *Albert J. Myers*
 Professional Surveyor

Myers Order No. - 43-03/20/98 | Rec. *RB* | Field *PD* | DWG *MF* | Ltr. | Ck. *Y*